

BACK # _____
OR STATE PERM # _____

ENTRY FORM

LAST NAME

TREASURE STATE QHA CIRCUIT

August 20TH – 22nd, 20100
Montana Expo Park, Great Falls, MT

Mail to: Barbara Williams, PO Box 3013, Hayden, ID 83835
sierraious@aol.com phone (208) 683-1617

Name of Horse: <i>(One Master entry form per horse)</i>			Registered Owner: <i>Name as it appears on AQHA Registration Papers</i>			Horse AQHA Registration No:													
SEX (circle one): S M G	Born: Month	Year	Trainer:																
Billing Contact/Exhibitor:		Telephone #:			Email:														
Address:					City/State														
					ZIP Code:														
EXHIBITOR (<i>Name as it appears on AQHA ID Card</i>)			Friday			Saturday			Sunday										
Open Exhibitor:																			
AQHA ID #:		Exp. Date																	
Amateur / Select Exhibitor:																			
AQHA ID #:		Exp. Date																	
Owner Relationship:																			
Novice Amateur Exhibitor:																			
AQHA ID #:		Exp. Date																	
Owner Relationship:																			
Youth Exhibitor:																			
AQHA ID #:		Exp. Date																	
Owner Relationship:		DOB:																	
Novice Youth Exhibitor:																			
AQHA ID #:		Exp. Date																	
Owner Relationship:		DOB:																	

FEES: Open/Amateur Classes	\$17 per judge	# of classes _____	\$ _____
Youth Classes	\$15 per judge	# of classes _____	\$ _____
Novice/Green Classes	\$15 per judge	# of classes _____	\$ _____
10 & Under Classes	\$10 per judge	# of classes _____	\$ _____
All Day Fee: Youth/Nov Am & Youth	\$70 per judge		\$ _____
Office Fee if pre-entered by 7/15	\$10		\$ _____
Office Fee if entered after 7/15	\$25		\$ _____
Stalls (if paid by 7/15)	\$105 for the Weekend	# of stalls _____	\$ _____
(if not paid by 7/15)	\$125 for the Weekend	# of stalls _____	\$ _____
Tack Stall	\$50 for the weekend	# of tack stalls _____	\$ _____
Camper Hook Up	\$25 per day	# of days _____	\$ _____
Electrical Hook Ups Only	\$15 per day	# of days _____	\$ _____
Extra stall nights beyond Th-Sat	\$30 per day	# of days _____	\$ _____
Backside Stalls Th-Sat	\$75	# of stalls _____	\$ _____
AQHA Drug Fee	\$5 per horse/per judge		\$ _____
	TOTAL		\$ _____

RELEASE: I hereby release TQHA and the Montana Expo Center from any loss or damages that may occur, and it shall be the condition of entry that each exhibitor shall hold the horse show management blameless of any loss or otherwise. All owners and exhibitors will be held responsible for any damage incurred by them or their agents to barns or properties on the show grounds and will be billed accordingly.

Signature: _____ Parent or Guardian: _____